

Chair John Jostes Commissioner Bruce Bartlett Commissioner Mike Jordan Commissioner Deborah L. Schwartz Vice-Chair Sheila Lodge Commissioner Charmaine Jacobs - *Absent* Commissioner Stella Larson

### PLANNING COMMISSION \*REVISED \* FINISHED AGENDA

### CITY COUNCIL CHAMBERS CITY HALL – 735 ANACAPA STREET THURSDAY, SEPTEMBER 8, 2011 10:00 A.M.

#### NOTICES:

A. TUESDAY, SEPTEMBER 6, 2011 **SITE VISIT** 

**7:45 A.M.**630 GARDEN STREET
Community Development Parking Lot

502 E. Micheltorena Street Mesa Lane Stairs, End of Mesa Lane

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

### \*\* Site visit held. \*\*

- B. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer via www.SantaBarbaraCA.gov/Government/Video/ and then clicking *City TV-18 Live Broadcast*. Meeting rebroadcast schedule can be found at http://www.citytv18.com/schedule.htm An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at www.santabarbaraca.gov and then clicking *Online Meetings*.
- C. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project

description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under *City Calendar* to verify closure dates.

D. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/pc. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

### I. ROLL CALL

### \*\* Roll Call taken. Commissioner Jacobs absent.\*\*

### II. PRELIMINARY MATTERS:

A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

\*\* Requests were made. \*\*

B. Announcements and appeals.

### \*\* Announcements were made. \*\*

C. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

\*\* No one wished to speak. \*\*

### III. STAFF HEARING OFFICER APPEAL:

**ACTUAL TIME: 10:03 A.M.** 

## APPLICATION OF PAUL ZINK, ARCHITECT FOR DOUGLAS FOSTER, 502 E. MICHELTORENA ST., APN 029-031-001, R-2 ZONE, GENERAL PLAN DESIGNATION: RESIDENTIAL, 12 UNITS PER ACRE (MST2011-00186)

The applicant proposes to demolish an existing detached 182 square foot single-car garage and construct a new 185 square foot attached single-car garage in the interior setback, and construct a 426 square foot single-story addition to the existing 900 square foot single-family residence, on a 5,194 square-foot lot. This is an appeal of the Staff Hearing Officer's denial of the requested Modifications on July 13, 2011.

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The discretionary applications required for this project are:

- 1. A <u>Modification</u> to allow the new garage to encroach into the three-foot interior setback (SBMC Sections 28.18.060 & 28.92.110); and
- 2. A <u>Modification</u> of the R-2 Zone Open Yard standards (SBMC Sections 28.18.060 & 28.92.110).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Sections 15301 (Existing Facilities) and 15305 (Minor Alterations in Land Use Limitations).

Case Planner: Daniel Gullet, Associate Planner

Email: DGullet@SantaBarbaraCA.gov Phone: 805-564-5470, ext. 4550

\*\* Upheld the appeal with added condition.

Bartlett/Lodge Vote: 6/0

Abstain: 0

Absent: 1 (Jacobs)

Resolution No. 017-11. \*\*

### IV. CONSENT ITEM:

APPLICATION **OF** ROGER RONDEPIERRE, ATLANTIC AVIATION. 404 WILLIAM MOFFETT PLACE, 073-045-003, A-F, S-D-3, AIRPORT **FACILITIES COASTAL OVERLAY** ZONES. **GENERAL** AND **DESIGNATION:** MAJOR PUBLIC AND INSTITUTION (MST2011-00270, CDP2011-00008)

The project consists of the installation of three 2,820 square foot prefabricated hangars on existing paved aircraft parking ramp at Atlantic Aviation's leasehold on Santa Barbara Airport property. The project would replace five aircraft tie-down spaces with three general aviation T-hangars (small airplane hangars shaped like a capital "T"). These hangars would be owned by Atlantic Aviation and leased to airplane owners who want a secure, enclosed space for their airplane. The new hangars will replace three older T-hangars that were removed as part of construction of the new Airline Terminal.

The discretionary application required for this project is a Coastal Development Permit (CDP2011-00008) to allow construction of three prefabricated T-hangars in the Appealable Jurisdiction of the City's Coastal Zone (SBMC §28.45.009).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Guidelines Section 15303(c).

Case Planner: Laurie Owens, Project Planner

Email: LOwens@SantaBarbaraCA.gov Phone: 805-692-6032

### \*\* Continued to September 22, 2011. \*\*

### V. <u>NEW ITEM:</u>

ACTUAL TIME: 11:37 A.M.

**RECUSALS:** To avoid any actual or perceived conflict of interest, Commissioner Jordan recused himself from hearing the item due to project proximity to residence.

# APPLICATION OF JILL ZACHARY, AGENT FOR THE CITY OF SANTA BARBARA, END OF MESA LANE, 041-033-0RW, E-3/S-D-3, SINGLE FAMILY RESIDENCE/COASTAL OVERLAY ZONES, GENERAL PLAN DESIGNATION: BEACH/COASTAL ACCESS (MST2011-00280)

The proposed project involves replacement of a portion of the Mesa Lane Stairs and its foundation on the beach that are damaged due to wear and tear from the beach tidal environment and the types of rebar and concrete used in its construction. The stairs have existed since 1982 and are an important beach access for Mesa residents. The existing stairs and support structures would be replaced with new stainless steel stairs and handrails, supported by 12" diameter stainless steel piles in holes drilled into bedrock and grouted in place with concrete. The existing concrete stairs would be replaced with new concrete stairs that would be founded about 4.5 feet into bedrock. The lower part of the stainless steel stairs would be supported by 12" diameter stainless steel piles in holes drilled into bedrock and grouted in place with concrete. The concrete would be a specific mix that is less subject to erosion by sea water and the rebar would be covered in a special epoxy to minimize rust. The total footprint at beach level would be about 50 sq. ft. Depending on funding, construction should occur in 2012 or 2013. It will be necessary to entirely close the stairs for the duration of construction. Construction will take about three (3) months, from the day after Labor Day to no later than November 30th. Construction staging will be at Arroyo Burro Beach County Park in the overflow parking area. Most construction will use the beach to access the construction area. Concrete trucks may pump concrete from the top of the stairs. If so, they will be required to park on the path to the stairs to retain vehicular access at the intersection of Mesa Lane and Edgewater Way. Provisions have been included in the detailed project description to avoid any effects from crossing the mouth of Arroyo Burro Creek.

The discretionary application required for this project is a <u>Coastal Development Permit</u> (<u>CDP2011-00010</u>) to allow the proposed development in the Appealable Jurisdiction of the City's Coastal Zone (SBMC § 28.44.060).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15302.

Case Planner: Jan Hubbell, Parks Project Manager

Email: JHubbell@SantaBarbaraCA.gov Phone: 805-564-5440

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\*\* Approved the project with added condition.

Lodge/Larson Vote: 5/0 Abstain: 0 Absent: 2 (Jacobs, Jordan) Resolution No. 018-11. \*\*

### VI. <u>ADMINISTRATIVE AGENDA:</u>

### **ACTUAL TIME: 12:02 P.M.**

- A. Committee and Liaison Reports.
  - 1. Staff Hearing Officer Liaison Report
    - \*\* Report given. \*\*
  - 2. Other Committee and Liaison Reports
    - \*\* Reports given. \*\*

### VII. ADJOURNMENT:

\*\* Meeting adjourned at 12:04 P.M. \*\*